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**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

MAGGIE KANOUNIAN,  
  
Plaintiff,

v.

BANK OF AMERICA, NATIONAL  
ASSOCIATION, HYUNDAI CAPITAL  
AMERICA, SETERUS, INC., CONSUMER  
PORTFOLIO SERVICES, INC., EXPERIAN  
INFORMATION SOLUTIONS, INC.,  
  
Defendants.

Case No. 2:15-cv-02125-GMN-VCF

**STIPULATION AND [PROPOSED]  
ORDER TO EXTEND DEFENDANT  
EXPERIAN INFORMATION  
SOLUTIONS, INC.'S TIME TO  
RESPOND TO PLAINTIFF'S  
COMPLAINT**

**(FIRST REQUEST)**

Complaint filed: November 5, 2015

It is hereby stipulated by and between Plaintiff Maggie Kanounian ("Plaintiff"), through her attorney David Krieger, and Defendant Experian Information Solutions, Inc. ("Experian"), through its attorneys, the law firm of Snell & Wilmer L.L.P., as follows:

Plaintiff filed her Complaint on November 5, 2015. Experian was served on November 13, 2015. The deadline for Experian to respond to the Complaint is currently set for December 4, 2015. In the interest of conserving client and judicial resources, Plaintiff and Experian stipulate and agree that Experian shall have until **January 6, 2016**, to file its responsive pleading. This is

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1 the parties' first request for an extension of time to respond to the Complaint and is not intended  
2 to cause any delay or prejudice to any party, but is intended so the parties may discuss settlement.

3  
4 DATED this 3<sup>rd</sup> day of December 2015.

DATED this 3<sup>rd</sup> day of December 2015.

5  
6 SNELL & WILMER L.L.P.

HAINES & KRIEGER, LLC

7  
8 By: /s/ Bob L. Olson  
9 Bob L. Olson, Esq.  
10 Charles E. Gianelloni, Esq.  
11 3883 Howard Hughes Pkwy., Ste. 1100  
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13 *Attorneys for Defendant Experian*  
14 *Information Solutions, Inc.*

By: /s/ David H. Krieger  
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*Attorneys for Plaintiff Janet Winter*

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16  
17 **ORDER**

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19 IT IS ORDERED THAT Experian Information Solutions, Inc.'s time to respond to  
20 Plaintiff's Complaint shall be extended to on or before January 6, 2016.

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22 **IT IS SO ORDERED.**

23  
24 DATED this 3<sup>rd</sup> day of December 2015.

25  
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27   
28 UNITED STATES MAGISTRATE JUDGE

Snell & Wilmer  
 LLP  
 LAW OFFICES  
 3883 Howard Hughes Parkway, Suite 1100  
 Las Vegas, Nevada 89169  
 702.784.5200

**CERTIFICATE OF SERVICE**

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing by the method indicated:

**BY FAX:** by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below on this date before 5:00 p.m. pursuant to EDCR Rule 7.26(a). A printed transmission record is attached to the file copy of this document(s).

**BY E-MAIL:** by transmitting via e-mail the document(s) listed above to the e-mail addresses set forth below and/or included on the Court's Service List for the above-referenced case.

**BY U.S. MAIL:** by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Las Vegas, Nevada addressed as set forth below.

**BY ELECTRONIC SUBMISSION:** submitted to the above-entitled Court for electronic filing and service upon the Court's Service List for the above-referenced case.

DATED this 3rd day of December 2015.

/s/ Mary Full